

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE B. NEWBORTH R.M.C.

For True Consideration See Affidavit Book 24 Page 177

Know All Men by These Presents:

That Helen G. Unger

in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) and other valuable considerations DOLLARS, and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

First Estate Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Monteith Circle, near the City of Greenville, S. C., being shown as the easterly portion of Lots Nos. 15 and 16 on the plat of Monteith Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 185, and having according to a recent survey made by R. W. Dalton, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Monteith Circle in the line of Lot No. 16 and at a point 61.8 feet east of the southeasterly corner of the intersection of Monteith Circle and Old Augusta Road, and running along the southerly side of Monteith Circle N 78-30 E 55 feet to an iron pin, the corner of Lots Nos. 14 and 16; thence along the line of Lot No. 14 S 5-30 E 154.2 feet to an iron pin, joint rear corner of Lots No. 14 and 15; thence S 84 W 55 feet to an iron pin; thence along a line through Lots Nos. 15 and 16 N 5-23 W 149 feet to the point of beginning.

For deed into grantor, see Deed Book 572, page 206.

As part of the consideration hereof the grantee herein does assume and agree to pay the unpaid balance of \$5,889.57 due on that certain mortgage given by Paul J. Madsen to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company, which mortgage is dated April 16, 1956 in the original amount of \$7,450.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 675, page 115.

GRANTEE TO PAY 1962 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton (Seal)
Maye R. Johnson Jr. (Seal)
Helen G. Unger (Seal)
Ollie B. Newborth (Seal)

State of South Carolina, Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that s he saw the within named grantor(s) Helen G. Unger

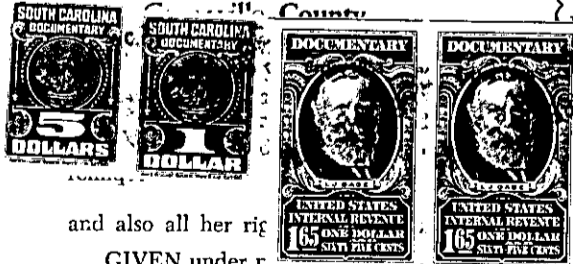
deliver the within written deed, and that s he, with Maye R. Johnson, Jr. sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 19 62. Eunice D. Shelton (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

GIVEN under r. day of May, A. D. 19 62. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 31st day of May 19 62, at 4:33 P.M., No. 29734

156-365-2-2